



# Registration

**CRAFT BOOTH/MISCELLANEOUS VENDORS**

**16<sup>th</sup> Annual STRAWBERRYFEST**  
**On the Square in Newton, Illinois**  
**June 4 & 5, 2010**

For Office Use Only-

Approved: \_\_\_\_\_

Total enclosed \$ \_\_\_\_\_

Date Received: \_\_\_\_\_

Vendor Space: \_\_\_\_\_

*Please print or type*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Did you attend the 2009 event: \_\_\_\_\_ Illinois Business Tax#: \_\_\_\_\_

Preferred Set up time: Thursday 5pm-8pm \_\_\_\_\_ Friday 7am-10am \_\_\_\_\_

Saturday 6am-9am \_\_\_\_\_ Other \_\_\_\_\_

Please include Photos of your booth or items if you did not attend in 2009.

Description of Your Items:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special requests or needs:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Size of space (Circle One): Non Jasper County Chamber of Commerce Member  
10x10 \$40.00      10x20 \$50.00      10x30 \$60.00  
(Chamber members received a 20% Discount on space rental)

Electricity:    yes \_\_\_\_\_      no \_\_\_\_\_

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**Please read: Return no later than April 1, 2010**

1. Please sign your registration application.
2. Please make checks payable to:  
Jasper County Chamber of Commerce  
P.O. Box 21  
207 ½ E. Jourdan St.  
Newton, IL 62448
3. **No refunds given if accepted to festival.**

Sign here: \_\_\_\_\_ Date: \_\_\_\_\_

No refund given is accepted to the festival.