



**Registration
Fall Festival 2010-- September 17 & 18
Food/Beverage Vendor Registration**

Please print or type

Name: _____

Address: _____

Phone: _____

Email: _____

Your menu (you may attach): _____

Illinois Business Tax #: _____

Did you attend the 2009 event? _____

Number of spaces required: Each 10x20
_____ \$250.00 per booth (20% Discount if Chamber Member)

Electricity: ____ 110V ____ 220V ____ # of Amps

Water: *Please mark the appropriate line*

____ I will sell Jasper County Chamber water during the festivals at a cost to me of
\$15.00 per case. Water comes in cases of 24 bottles.

_____ Cases of water

____ I will not sell Jasper County Chamber water during the festivals.

.....
Please Include:

_____ Signed Agreement

_____ Proof of Insurance

_____ Photo of your booth or stand

_____ Sample Menu including prices

_____ Dimensions of area needed

_____ Your wishes for Chamber Water

_____ **Check for \$250.00 to the Jasper** County Chamber of Commerce

If you have any questions contact the Chamber Office at 618-783-3399.

*****Information will follow from the Jasper County Health Department regarding
Food Permits. There is a \$10.00 fee.*****

Sign here: _____ Date: _____

No refund given if accepted to the festival.

For Office Use Only-
Approved: _____
Total enclosed \$ _____
Date Received: _____
Vendor Space: _____