



**CITY & COUNTY SERVICES
& POINTS OF INTEREST**

- A. CITY HALL D-2
- B. JASPER COUNTY AMBULANCE DEPT. D-2
- C. JASPER COUNTY BOYS & GIRLS PARK E-3
- D. JASPER COUNTY CHAMBER OF COMMERCE D-2
- E. JASPER COUNTY FAIRGROUNDS C-3
- F. JASPER COUNTY SENIOR CITIZENS CENTER C-2
- G. JASPER COUNTY SHERIFF DEPT. D-2
- H. NEWTON COMMUNITY HIGH SCHOOL C-2
- I. NEWTON ELEMENTARY-JASPER COUNTY JR. HIGH
- J. NEWTON LIBRARY & MUSEUM D-2
- K. NEWTON POLICE DEPT. D-2
- L. SAM PARR STATE PARK F-1
- M. SOUTHTOWN INDUSTRIAL PARK E-4
- N. SUNRISE YOUTH & COMMUNITY CENTER E-4
- O. WEST END INDUSTRIAL PARK B-2

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NEWTON INDEX

1ST AVE. D-3	ELDERBERRY DR. C-2	MARSH RD. E-3
2ND AVE. E-2	ELIZABETH AVE. E-2	MARSHALL DR. E-4
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ABSHER PL. E-3	FAIRGROUND AVE. C-3	MAXWELL ST. D-3
APPLE SHED RD. B-2	FIFTH AVE. F-2	MENKE AVE. E-3
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E. WASHINGTON E-4	LIBERTY AVE. D-2,3	SYCAMORE AVE. C-2,3
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